

MINUTES of the PLANNING & ENVIRONMENT COMMITTEE meeting held at Felixstowe Town Hall on Wednesday 18 July 2018 at 9.15am.

PRESENT: Cllr S Bird (Vice Chairman) Cllr Jon Garfield
 Cllr S Gallant Cllr G Newman
 Cllr Jan Garfield Cllr D Savage

OFFICERS: Mr A Tadjrishi (Town Clerk)

IN ATTENDANCE: Mr R Abbott (Felixstowe Chamber of Trade and Commerce)

117. PUBLIC QUESTION TIME

There were none.

118. APOLOGIES FOR ABSENCE

Apologies for absence were received from **Cllr N Barber, Cllr M Jepson and Cllr A Smith.**

119. DECLARATIONS OF INTEREST

| Member(s) | Minute No. | Nature of Interest |
|--|-------------------|--|
| Cllr S Bird Cllr S Gallant Cllr D Savage | All | Local Non-Pecuniary (as Members of Suffolk Coastal District Council) |
| Cllr S Bird Cllr G Newman | All | Local Non-Pecuniary (as Members of Suffolk County Council) |

120. REQUEST FOR DISPENSATION

There were no requests for dispensation.

121. CONFIRMATION OF MINUTES

It was **RESOLVED** that the Minutes of the Planning & Environment Committee Meeting held on 4 July 2018 be signed by the Chairman as a true record.

122. PLANNING APPLICATIONS

Committee considered the following planning applications received since the last meeting and **RESOLVED** to submit the following observations to Suffolk Coastal District Council:

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| a | <p>DC/18/2537/FUL Proposed erection of 5 bungalows (for people 55 years and over) with associated private drive, parking and external works.</p> <p>Part Rear Gardens And Part Of Allotment Site Rear Of 62 To 80 High Road West</p> |
| <p>Committee recommended APPROVAL. Members were pleased to note that this application proposed lower-rise properties to be set further back from existing dwellings on High Road West than in the previous application numbered DC/12/2231/FUL.</p> | |

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|--|---|
| b | <p>DC/18/2642/CLE Distribution Centre</p> <p>Unit 11 Haven Exchange Walton Avenue</p> |
| <p>Should SCDC be satisfied that a material start has been made on this site, as per the information submitted, Committee understands that this would comply with the conditions set out in the 1994 Outline Planning Permission C94/0770. However, Committee would query whether the applicant has fully satisfied the planting scheme conditions (6 and 7) as set out in the later 2008 Reserved Matters approval relating to C07/2087/ARM.</p> | |

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| c | <p>DC/18/2677/FUL Internal alterations and extensions</p> <p>44 Graham Road</p> |
| <p>Committee recommended APPROVAL.</p> | |

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| d | <p>DC/18/2620/ARM Reserved Matters - Conditions 4, 6 and 7 of DC/17/5390/VOC - Four Houses in one Block with associated landscaping, parking and amenity spaces - amended scheme.</p> <p>Bath Road 37</p> |
| <p>Committee recommended APPROVAL.</p> | |

123. PLANNING DECISIONS

RESOLVED that the decisions received from Suffolk Coastal District Council since the date of the previous agenda and up until the date of the agenda for this meeting be noted

124. CONSULTATION: DRAFT EAST SUFFOLK AREA PARKING PLAN

Committee considered the Draft East Suffolk Area Parking Plan.

It was **RESOLVED** that the following comments be submitted on behalf of Felixstowe Town Council:

Committee welcomes the opportunity to be consulted on the Draft East Suffolk Area Parking Plan and asks that the District Council consider the following comments:

- i. Priority should be given to promote and protect commercial endeavour in town centre locations and the promotion of tourism in the district's prime resort areas.**
- ii. Policy ESAPP7: (p.28) Controlled parking zones. Consideration should be given to including the potential for Sundays to be included as well as Saturdays where it can be shown that there is a high demand for parking on weekend.**
- iii. Policy ESAPP8: (p.29) Disabled parking bays in residential areas should potentially be limited to expire at the same time as the associated blue-badge, to ensure ongoing need.**

125. CORRESPONDENCE

None.

126. CLOSURE

The meeting was closed at 11.06am. The date of the next meeting was noted as being Wednesday 1 August 2018, 9.15am at Felixstowe Town Hall.

Date: _____

Chairman: _____